

The American Legion Utah Boys State Class of 2023

Weber State University (WSU), Ogden, Utah June 11-16, 2023

Before you start, things to keep in mind.

If you are currently registered as a Weber State student, you cannot use your existing WSU login and password (credentials). You must complete this application to register as a summer student using a different login and password, unique to the Utah Boys State program.

You can print a blank copy of this registration for your general use at www.utahboysstate.org however, you cannot use the general use copy for submission. Your registration documents must come from the online registration.

Refer to www.utahboysstate.org FAQs to find answers to frequently asked questions. Also, at this website you should find and become familiar with the “What to Expect” tab where you’ll find helpful information.

Eligibility Requirements and How to Apply:

To be eligible you must:

1. Have completed your junior year (11th grade) and be eligible to attend at least one semester as a high school senior.
2. Have an academic rating of 2.0 GPA or higher at the time of application.
3. Demonstrated good citizenship within your school and community.
4. Agree to full curriculum participation, and abide by/conform to the rules (Policies & Procedures) of Utah Boys State.

To apply you must:

1. Complete all the online and hand written elements of the application.
2. Have your parents read, check appropriate boxes and sign wherever their signature(s) are required.
3. Have your school counselor provide appropriate information and sign the application.
4. Arrange an interview with an American Legion representative, have it signed off. (If you experience problems getting an interview, go to: www.utahboysstate.org (“FAQS” tab.)
5. Double check your entire printed application to ensure everything is completed and correct.
6. Print a duplicate copy of your packet for your records.
7. Sign your application. Enclose a check for \$325.00 payable to American Legion Utah Boys State.

Mail original application with money to:

*American Legion
Utah Boys State
P.O. Box 187
Kaysville, UT 84037-0187*

Must be postmarked no later than May 1, 2023.

**ONLINE REGISTRATION PORTAL
CLOSES AT MIDNIGHT APRIL 16.
YOU MUST COMPLETE AND
PRINT BEFORE THAT DEADLINE**

Note: Some Legion Posts collect all the application packets and money for delivery to the Boys State Administrator. If you are told that this is their practice, comply with them.

Submission of this application:

1. Registers the student as an American Legion Utah Boys State Class of 2023 student citizen.
2. Provides for the student to receive three (3) semester hours of Political Science college credit, upon completion of all Boys State course requirements. The three semester hours of WSU credit may count as an elective. It does not translate into a general education POLS credit. All course material for the college credit is provided as part of the American Legion Utah Boys State curriculum.

Scholarships

Please read the entire scholarship application information and descriptions for each type of scholarship posted online at www.utahboysstate.org/scholarships.

Student Application Information

Student Name (as it appears on Driver’s License):

Address:

Student Cell Phone:

Home Phone:

Date of Birth:

Junior _____ at: School _____

Must provide an accurate and reliable email for follow-up information including Zoom meetings and class participation while on campus.

Email:

Parent/Guardian Name:

Relationship:

Parent/Guardian Phone Number(s) Cell

Email:

Emergency Contact (# One) Name:

Relationship:

Emergency Contact Phone Number: Cell Home

Email:

Emergency Contact (# Two) Name:

Relationship:

Emergency Contact Phone Number: Cell Home

Email:

Are you a U.S. citizen?"

Essay Responses:

List Leadership positions you have held in school, church, community.

List any awards or honors you have received.

Explain why you wish to attend Utah Boys State and how you expect to benefit.

Conference Information

Shirt size:

We will utilize electronic devices during Boys State week. Do you have a smart phone, tablet or laptop that you can bring to classes? ___ Yes ___ No

Applicant Acknowledgment

I, the undersigned applicant hereby pledge to render proper respect for the Flag of the United States and to the Country for which it stands. I pledge to adhere to the rules of the American Legion Utah Boys State program and of Weber State University. Further pledge that I am entering the American Legion Utah Boys State Program for the sole purpose of receiving education about the rights, responsibilities, duties and privileges of citizenship and the activities of city, county, and state government. I am a student in good academic standing (2.0 GPA or better) and I maintain good citizenship standing within my school and community.

Initial the line:

___ I meet the eligibility requirements and agree to abide by all rules, (to include restrictions on the use of social media) of the American Legion Utah Boys State program as well as full participation in the curriculum.

___ I understand that the American Legion Name and Logo as well as the American Legion Utah Boys State Name and Logo are registered trademarks of the American Legion, any use without the expressed approval by the American Legion could be considered a copyright infringement. I pledge to abide by the rules for use of these trademarks as prescribed within the American Legion Utah Boys State Corporation Policies & Procedures.

___ I have read the American Legion Utah Boys State Corporation Administrative Policies & Procedures at www.utahboysstate.org.

___ I understand that the American Legion Utah Boys State program conducted on the Weber State University (WSU) campus will conform to and enforce whatever WSU safety protocols concerning the

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Official Application Documents Must Be Printed From Student Online Registration

COVID-19 virus that are in effect at the time of my participation. I pledge to respect and abide by those rules. If required I will provide proof of applicable vaccinations, and/or if I am medically unable to be vaccinated, I will provide proof of a negative reverse transcriptase polymerase chain reaction (RT-PCR) test showing a negative result within 96 hours of my arrival at the WSU campus.

Parent / Legal Guardian Initials:

____ I the undersigned parent or legal guardian, in connection with the Boys State annual event to be held at Weber State University, I on behalf of myself and my child give Weber State University and The American Legion the absolute right and permission to use, publish, re-use, re-publish, modify, edit, alter, copy, exhibit, perform, display or distribute any likeness or images in which I or my child may appear for unlimited use in any medium, whatsoever, without restrictions. This may include, but is not limited to use in various publications, public affairs releases, recruitment materials, advertising or promotional purposes. I understand and agree that these materials will become the property of Weber State University and will not be returned. I waive the right to inspect or approve the finished product. Additionally, I waive any right to royalties or other compensation arising or related to the use of the image.

____ I further release Weber State University from any and all claims arising out of or in connection with the use of this photo/video, including, but not limited, libel, slander, invasion of right of privacy, publicity or personality relating to the exercise of any rights referred to herein.

____ Should my son be elected to represent the State of Utah as a Boys Nation Senator, at the American Legion Boys Nation program in Washington DC, held during July 2023, funded by the American Legion; I hereby give my permission for my son to travel and participate according to the rules of the American Legion National Headquarters.

____ I understand and have given full consideration to the fact that the week of the Boys State program is very demanding and that the students could potentially be very tired, **I do or do not (circle one)** give my son permission to drive his own car to the event. I agree to provide and/or arrange transportation to and from the event.

____ I understand my son will be directly contacted via email by the American Legion Utah Boys State staff throughout the program, for registration issues, Zoom/virtual meetings, and class participation while on campus.

A registration fee of \$325.00 is to be included with this application. The fee covers all expenses for WSU registration and WSU course curriculum material. Students are encouraged to seek funding assistance from local Chambers of Commerce, businesses, churches or other civic organizations. Some American Legion Posts may also assist with tuition funding. Once this application and the tuition fee of \$325.00 are received and the student is accepted into the program, refunds may be given as set forth at www.utahboysstate.org FAQs and Administrative Policies. Please give full consideration to your commitment prior to submitting your application package and funding.

Please indicate your method of payment: Circle one.

_____ I have included a check # _____, money order # _____ payable to
American Legion Utah Boys State, (put students name in memo section) or cash in the amount of
\$ _____ to pay towards the \$325.00 fee.

Applicant's Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Note: This application must be completed, signed on all applicable places, by the applicant, his parents/guardians, school officials and an American Legion representative prior to submission. The application (together with full funding) should then be mailed (Post marked not later than May 1, 2023) directly to the American Legion Utah Boys State Admissions Coordinator listed above. The applicant will receive email notification when the registration process is complete.

High School Principal, Counselor, or Registrar Information

Note to school official: The Boys State program is intended to provide boys with a hands-on interactive learning environment designed to augment high school civics instruction. The program seeks boys from all backgrounds and ambitions that want to learn how to participate in our form of government. For more information please see www.utahboysstate.org/for-educators.

Student citizenship: ___ Satisfactory ___ Unsatisfactory

Student ACT: ___ Student SAT: _____ Student GPA: _____

High School Official Comments:

High School Scholarship Coordinator Email: _____

High School Official signature: _____ Date: _____

High School Official Title: _____ Phone: _____

High School Address:

American Legion Representative Interview

This applicant was interviewed on date: _____ and ___ is, or ___ is not recommended for attendance of the American Legion Utah Boys State program. Comments:

Attested: American Legion Official: _____ Post # _____

Date: _____

Position Title: _____ Phone: _____

This applicant was provided with financial assistance from Post # _____ in the amount of \$ _____

MEDICAL INFORMATION

Name:

Physician's Name:

Physician's Phone Number:

Date of last physical examination: mm/dd/yyyy

MEDICAL HISTORY

Allergies

Stomach Problems

Diabetes

Back Pain or Injury

Asthma

Joint Pain or Injury

Severe Headaches

Hepatitis

Seizures

Drug Problems

Depression

Anxiety

Dizziness

Broken Bones

Visual Problems

High Blood Pressure

Ear, Nose, Throat Problems

Heart Problems

Other

SPECIAL DIET NEEDS

Vegan

Vegetarian

Gluten Free

Lactose Intolerant

Nuts

Other

If you answered "yes" to any of these conditions, please describe:

Are you currently under a doctor's care? If so, for what?

Are you taking any prescription medications? If so, list drug, dosage, and frequency. Refrigeration needed?

Are you taking any over the counter medications? If so, list drug, dosage, frequency, and reason.

Other medical needs or special accommodations to be aware of:

Complete the last page ↓

Utah Boys State Consent to medical treatment and hospital services:

This will certify that I (we), the undersigned parent(s) or guardian(s) of _____ do, in the event that my (our) child becomes a participating member of the American Legion Utah Boys State, to be held in Ogden, Utah on the campus of Weber State University, between the dates June 11-16, 2023, hereby consent and grant permission, should the necessity of medical care arise, to the furnishing of medical treatment and hospital services as ordered or recommended by a qualified attending physician, including the administration of an anesthesia, laboratory procedures, medical or surgical treatment, X-ray examination or other hospital services. Permission is also granted for minor treatment, including the use of emergency First Aid medications by the Utah Boys State staff or nurse.

Participant Information:

Name:

Date of Birth:

Parent/Guardian Name:

Relationship:

Parent/Guardian Phone Number:

Email:

Alternate Contact Information IN CASE OF AN EMERGENCY:

Emergency Contact #1 Name:

Relationship:

Emergency Contact Phone Number(s):

Email:

Emergency Contact #2 Name:

Relationship:

Emergency Contact Phone Number(s):

Email:

Please copy and attach front and back of your insurance card. If you do not have medical insurance, please state "No Insurance" in the box.

Front

Back

Please note that insurance card information will be disclosed only to authorized Boys State staff or medical individuals.

Signature of Parent/Guardian _____ Date _____

Signature of Parent/Guardian _____ Date _____

Signature(s) Are Required